

Club Health Assessment for District 4 C1 through November 2018

| - ZAMATION | MTERNATIONE | | Status | | | M | lember | ship | | | _ | | Finance | LCIF | | | | |
|----------------|--------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs less | than two years old | | | | | | | | | | | | | | | | | |
| 133381 Siski | you South | 12/08/2017 | Active | 11 | 1 | 7 | -6 | -35.29% | 6 0 | 1 | 0 | | 2 | | MC,SC | 0 | | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | | |
| 1941 ALTU | JRAS | 10/17/1941 | Active | 16 | 0 | 1 | -1 | -5.88% | 6 21 | 7 | 0 | | | N | M,MC,SC | 0 | | |
| Exc Aw | rard (,06/30/17) | | | ĺ | | | | | | | | | | | | | |] |
| 1942 AND | ERSON | 04/11/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | P,M,MC | 4 | | |
| 1945 BIG \ | VALLEY | 03/18/1963 | Status Quo(1) | 5 | 0 | 2 | -2 | -28.57% | 6 7 | 13 | 0 | 1 | None | N | | 24+ | 90+ Days | |
| 1944 BIGG | SS | 06/03/1959 | Status Quo(2) | 1 | 0 | 0 | 0 | 0.00% | 6 5 | | 0 | | 3 | R | S,M,VP,MC,SC | 21 | 90+ Days | |
| 1946 BURI | NEY | 05/09/1946 | Active | 44 | 3 | 1 | 2 | 4.76% | 6 42 | 8 | 1 | | | N | P,M,MC,SC | 5 | | |
| 1947 CHE | STER | 06/17/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 3 | 3 | None | | | 24+ | | |
| 1949 CHIC | O BREAKFAST | 02/12/1954 | Active | 32 | 1 | 0 | 1 | 3.23% | 6 37 | | 0 | | | N | MC,SC | 0 | | |
| 1951 COL | USA | 05/21/1929 | Active | 25 | 4 | 1 | 3 | 13.64% | 6 21 | 37 | 1 | | | | P,M,MC,SC | 24+ | | |
| 1953 COT | TONWOOD | 12/14/1943 | Active | 13 | 1 | 1 | 0 | 0.00% | 6 13 | 1 | 0 | | 2 | N | P,M,VP,MC,SC | 14 | | |
| 1971 ENTE | ERPRISE | 05/15/1970 | Active | 29 | 1 | 0 | 1 | 3.57% | 6 31 | | 0 | | | N | | 1 | | \$100.00 |
| 1955 ETN | A | 04/29/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | | N | P,T,M,VP,MC SC | 19 | | \$50.00 |
| 82586 ETNA | A SCOTT VALLEY | 06/11/2004 | Active | 6 | 2 | 1 | 1 | 20.00% | 5 | 2 | 0 | | | N | MC,SC | 0 | | |
| 1956 FALL | RIVER MILLS | 02/17/1948 | Active | 30 | 9 | 3 | 6 | 25.00% | ₆ 25 | 2 | 0 | | 4 | | MC,SC | 0 | | |
| 52188 FOR | EST RANCH | 11/25/1991 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 2 | N | MC,SC | 5 | | |
| 64280 FOR | T JONES | 05/14/2001 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | 3 | N | M,MC,SC | 0 | | |
| 51221 GRA | EAGLE | 01/23/1991 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 21 | | 0 | | 5 | N | MC,SC | 1 | | \$500.00 |
| 1957 GRID | DLEY | 12/03/1945 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 39 | 2 | 0 | | | N | MC,SC | 0 | | |
| 45867 HAM | ILTON CITY | 03/21/1986 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 24 | | 1 | | | N | M,VP,MC,SC | 1 | | |
| 38253 HAYI | FORK | 04/10/1980 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 2 | | | R | M,VP,MC,SC | 24+ | | |
| 30759 LAKE | EHEAD | 05/06/1975 | Active | 41 | 0 | 6 | -6 | -12.77% | | 8 | 0 | | 2 | | MC,SC | 19 | | |
| | ISTON | 04/21/1986 | Active | 11 | 0 | 1 | -1 | -8.33% | | 5 | 0 | | 5 | N | M,VP,MC,SC | 7 | | |



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| WTERNATION | WAL | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|---------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| 1959 LIN | NDA | 01/08/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | | N | M,VP,MC,SC | 11 | | |
| 1960 LIV | /E OAK | 11/25/1953 | Active | 27 | 2 | 0 | 2 | 8.00% | 24 | | 1 | | 2 | N | M,SC | 1 | | |
| 42634 LO | MA RICA FOOTHILL | 05/03/1983 | Active | 89 | 2 | 2 | 0 | 0.00% | 86 | 9 | 0 | | | N | M,VP,MC,SC | 0 | | |
| 1961 MA | ARYSVILLE | 12/10/1921 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 3 | N | P,T,MC | N/R | | : |
| 1962 ME | ERIDIAN | 06/28/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | N | М | N/R | | |
| 38418 MC | DUNTAIN L C | 05/06/1980 | Active | 22 | 2 | 0 | 2 | 10.00% | 12 | | 0 | | 2 | | T,M,VP,MC,SC | 0 | 90+ Days | |
| 111688 OF | ROVILLE OPHIR | 07/21/2011 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | P,M,VP,MC,SC | 24+ | | |
| 46952 PA | ALO CEDRO | 02/24/1987 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 42 | 0 | | | | SC | 7 | | |
| | RADISE BUSINESS & | 09/15/2003 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 3 | 3 | | | N | P,MC,SC | 1 | | \$200.00 |
| 1966 PA | RADISE HOST | 03/17/1940 | Active | 37 | 1 | 2 | -1 | -2.63% | 32 | 12 | 1 | | | N | MC,SC | 1 | | |
| | Award (,06/30/18) | 00/07/4040 | | | | | | | | | | | | | M,VP,MC,SC | | | |
| 1967 QL | | 06/27/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 6 | | 8 | | M,VP,MC,SC | 3 | | |
| | ED BLUFF | 05/16/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | | | 3 | | 6 | | P,M,MC | 13 | | |
| | EDDING BREAKFAST | 02/04/1964 | Active(1) | 43 | 0 | 0 | 0 | 0.00% | 5 44 | | 0 | | | | | 0 | | |
| | EDDING HOST | 09/21/1938 | Active | 36 | 4 | 2 | 2 | 6.06% | 32 | 5 | 0 | | | R | MC,SC | 24+ | | |
| | IASTA LAKE L C | 02/11/1969 | Active | 10 | 1 | 1 | 0 | 0.00% | 11 | 2 | 0 | | 3 | R | M,VP,MC,SC | 0 | | |
| 60069 SH | HINGLETOWN | 11/04/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | M,VP,MC,SC | 24+ | | |
| 1975 SU | JTTER | 05/12/1960 | Active | 38 | 1 | 1 | 0 | 0.00% | 35 | 32 | 0 | | | N | T,M,SC | 0 | | \$1000.00 |
| 129450 Tri | nity Gold Diggers | 11/29/2016 | Active | 16 | 3 | 3 | 0 | 0.00% | 21 | 1 | 0 | | | | M,MC,SC | 11 | | |
| 30921 TR | RINITY LAKE | 06/16/1975 | Active | 19 | 1 | 2 | -1 | -5.00% | 17 | 14 | 0 | | 2 | N | M,MC,SC | 12 | 90+ Days | |
| 1977 WE | EAVERVILLE | 03/03/1959 | Active | 35 | 1 | 0 | 1 | 2.94% | 34 | | 2 | | | N | | 13 | | |
| 1979 WH | HEATLAND | 12/15/1948 | Active | 25 | 0 | 2 | -2 | -7.41% | 25 | 12 | 0 | | 3 | | M,MC,SC | 4 | | |
| 1981 WI | LLOWS | 04/04/1956 | Active | 28 | 1 | 1 | 0 | 0.00% | 27 | 35 | 0 | | | N | MC | 0 | | |
| 1982 YR | REKA HOST | 03/02/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 16 | N | P,T,VP | 1 | | |
| 33293 YU | JBA CITY PEACH BOWL | 02/11/1977 | Active | 32 | 3 | 4 | -1 | -3.03% | 33 | 11 | 0 | | | N | P,VP,MC,SC | 17 | | |



Club Health Assessment for District 4 C1 through November 2018

| Status | | | | | | | | | | N | lember | ship | | | Reports | | | | | | | e LCIF | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|---------------|----------------------|----------------------|----------------------------|--------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|---|---|---|
| Club Number | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | Accour | |
| | | | | | | 1 | ber of ti | | If below | | | | If net loss | | | If no report | | Number | | Notes the | | t | |
| | | | | | | 1 | status q | | 15 | | | | is greater | | | in 3 | more than | | | officers tha | | | |
| | | | | | | w | ithin las | st | members | | | | than 20% | | | months | one year | repeat | | do not have | | | |
| | | | | | | | vo years | | appears | | | | appears | | | appears in | appears in | | | | appears ir | ו ו | |
| | | | | | | in | bracke | ts | in red | | | | in red | | | red | red | indicated | l | Email | red | | |
| 82605 | YUBA C | ITY SUNSE | T BUTTI | ES 06/ | 14/2004 | | Active | | 15 | 1 | 1 | 0 | 0.00 | % 14 | 14 | 1 | | | R | P,M,VP,MC,S0 | 9 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add I | YTD Orop G | YTD Net Growth | YTD Net Growth | Cou n Mo | mber int 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs n less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in l | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 1 | -1 | 1,068 | 48 | 49 | -1 | -0.09 | % | 1,053 | 23 | | 48% | 13% | 2% | 9% | 2 | | 100% | 1 | 72 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.